TRUMBULL COUNTY FAIR ENTRY FORM

NON-ANIMAL ENTRIES ONLY

ENTRY FORMS DUE IN FAIR OFFICE BY 4:00 P.M., SATURDAY, JUNE 4, 2011
POSTMARKS ON OR BEFORE JUNE 4, 2011 WILL BE ACCEPTED.
Mail to: Trumbull County Agricultural Society, 899 Everett Hull Rd., Cortland, OH 44410

Name _____ Phone _____

Address _____

City _____ State _____ Zip _____

Exhibitor #

or

Membership #

Entry fee is 10% of first place premium unless specified differently. Minimum Fee is $.50 per department. Anyone exhibiting in Open Class, MUST purchase either a $12.00 exhibitors pass or have a $20.00 membership ticket. If using a membership it must be purchased, in person, at office on or before Saturday, June 4, 2011 to exhibit. Entries accepted to available space.

Entries must be marked either Junior w/age (under 16), Senior (62 & older) Amateur, or Professional unless stated differently in dept. rules.

DEPT. NO.	SECTION	CLASS NO.	QTY.	J= Junior S= Senior A=Amateur P=Professional	Description as shown in premium book	ENTRY FEE

SUB-TOTAL ENTRY FEES	
$12.00 Exhibitor Pass or	
$20.00 Membership (in person)	
TOTAL AMOUNT DUE	

(Only one exhibitor pass may be purchased per exhibitor)

Please note deadlines for entry and check department rules for when articles are to be in place and judged.

BE SURE TO READ RULES AND REGULATIONS OF THE VARIOUS DEPARTMENTS.

I agree that, to the fullest extent permitted by law, the "Trumbull County Agricultural Society" along with the individual board members, employees and / or volunteers assumes no responsibility and the exhibitor agrees to hold the Society, its' appointed officials, employees and volunteers or all other working in behalf of the Society, harmless for any claim, liability or demand of any kind for or on account of any personal injury/death or damage of any kind sustained by any person and / or to any property as a result of this entry.

I certify that having fully read and understand all the Rules and Regulations set forth by the Trumbull County Agricultural Society and the Ohio Department of Agriculture, the affixed signature on this entry form constitutes acceptance of same.

Signature _____ Date _____

ALL PREMIUMS & ITEMS MUST BE PICKED UP NO LATER THAN FRIDAY AFTER THE FAIR, AT THE FAIR BOARD OFFICE
TUESDAY, JULY 5 - FRIDAY, JULY 8, 2011, BETWEEN 9:00 A.M. & 4:00 P.M.