TRUMBULL COUNTY FAIR ENTRY FORM

ANIMAL ENTRIES ONLY

Membership must be purchased at office on or before Saturday, June 12, 2010 to exhibit.

ENTRY FORMS DUE IN FAIR OFFICE BY 4:00 P.M., SATURDAY, JUNE 12, 2010

POSTMARKED ON OR BEFORE JUNE 12, 2010 WILL BE ACCEPTED

Mail to: Trumbull County Agricultural Society, 899 Everett Hull Road, Cortland, OH 44410

Name _____ Phone _____

Address _____

City _____ State _____ Zip _____

Exhibitor #

Membership #

Social Security #

USE ONE ENTRY BLANK FOR EACH DEPARTMENT. *THIS IS A MUST!*

DEPT. NO.	SECTION	CLASS NO.	QTY.	DESCRIPTION AS SHOWN IN PREMIUM BOOK	4-H	ENTRY FEE

Stalls Needed	
Pens Needed	
Total Animals Entered	

TOTAL FEES
EXHIBITOR PASS
TOTAL AMOUNT ENCLOSED

Entry Fee is 10% of First Premium. Minimum Fee is $.50 per Department. Anyone exhibiting in Open Class, ***MUST*** purchase either a $12.00 Exhibitior Pass or have a $20.00 Membership Ticket. Entries accepted to available space. Do not count animals shown in Junior Fair area in Stall Count. Please note deadlines for entry and when animals are to be in place and judged. **DO NOT BLOCK GATES AT ANY TIME DURING THE FAIR.**

BE SURE TO READ RULES AND REGULATIONS OF THE VARIOUS DEPARTMENTS.

ALL REQUIRED ANIMALS COMING TO THE TRUMBULLCOUNTY FAIR & MUST BE VACCINATED FOR RABIES BY A LICENSED VETERINARIAN.

I agree that, to the fullest extent permitted by law, the "The Trumbull County Agricultural Society" along with the individual board members, employees and/or volunteers assumes no responsibility and the exhibitor agrees to hold the Society, its' appointed officials, employees and volunteers or all others working in behalf of the Society, harmless for any claim, liability or demand of any kind for or on account of any personal injury/death or damage of any kind sustained by any person and/or to any property as a result of this entry.

I certify that having fully read and understand all the Rules and Regulations set forth by the Trumbull County Agricultural Society and the Ohio Department of Agriculture, the affixed signature on this entry form constitutes acceptance of same.

Signature _____ *Date* _____

ALL PREMIUMS & ITEMS MUST BE PICKED UP NO LATER THAN FRIDAY AFTER THE FAIR, AT THE FAIR BOARD OFFICE MONDAY, JULY 5 - FRIDAY, JULY 9, 2010, BETWEEN 9:00 A.M. & 4:00 P.M.